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[ଓଡ଼ିଶା ନିର୍ବାଚନ ପ୍ରକଳ୍ପ ପୁସ୍ତକ, 1968 ଅନୁଚ୍ଛେଦ 31(ଠ) ବୃଦ୍ଧ]

43

ମସିହା 2009

କାହାଠାରୁ ପ୍ରାପ୍ତ ହେଲା Ashok Das of Barohata
dist- Jajpur

କେଉଁ ବାବଦରେ Towards Security deposit for
Filing of nomination in respect
ନଗଦ ଆକାରରେ 5000-00 ଓଡ଼ିଶା ଟ. ପ.

ସ୍ଥଳ ଆକାରରେ _____

ମୋଟ 5000-00

(ଅକ୍ଷରରେ Rupees five thousand only)

ତା 2/04/2009

ledu
ଗୃହଣ କରୁଥିବା ଅଧିକାରୀ

23

4.4.09
at 12.20 P.M.

FORM 2-A

(See rule 4)

NOMINATION PAPER

Election to the House of the People

4/4/09

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the
8 - Jaipur Parliamentary Constituency.

Candidate's name Ashok Das

Father's/Mother's/Husband's name Late Santanu Das

His Postal address At - Barahatta PO - Barahatta
P.S - Jaipur Dist - Jaipur

His name is entered at Sl. No. 281 in part No. 145 of the
electoral roll for 52 - Jaipur *(Assembly Constituency comprised
within) 8 - Jaipur (S.C.) Parliamentary Constituency.

My name is Satya Sundar Nayak and it is entered at Sl. No. 93
in part No. 71 of the electoral roll for 48 - Bijnorpur

*(Assembly Constituency comprised within) 8 - Jaipur (S.C.)
Parliamentary Constituency.

Date A. 4. 2009

Satya Sundar Nayak
(Signature of proposer)

(1. Subs. by Notifin. No. S. O. 55 P(E), dated 9-8-1996).

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to House of the People from the
 Parliamentary Constituency.

Candidate's name

Father's/Mother's/Husband's name

His Postal address

His name is entered at Sl. No. in part No. of the
 electoral roll for the *(Assembly
 Constituency comprised within) Parliamentary
 Constituency.

We declare that we are electors of the above Parliamentary Constituency and our names
 are entered in the electoral roll for the Parliamentary Constituency as indicated below and
 we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

| Sl. No. | Electoral Roll No. of proposer | | | Full name | Signature | Date |
|---------|---|----------------------------|----------------------|-----------|-----------|------|
| | @ Name of component Assembly Constituency | Part No. of Electoral Roll | Sl. No. in that Part | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|----|---|---|---|---|---|---|
| 5 | | | | | | |
| 6 | | | | | | |
| 7 | | | | | | |
| 8 | | | | | | |
| 9 | | | | | | |
| 10 | | | | | | |

N. B.- There should be ten electors of the Constituency as proposers

PART III

I, the candidate mentioned in part I/part II (Strike out which is not applicable) assent to this nomination and hereby declare -

(a) that I have completed51.....years of age ;

[STRIKE OUT (b) (i) OR (b) (ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the ...Bharatiya Janata party, which is recognised ** National Party/~~State Party~~ in this State and that the symbol reserved for the above Party be allotted to me.

OR

(b) (ii) that I am set up at this election by the party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate, (Strike out which is not applicable) and that the symbols I have chosen, in order of preference are :-

(i) (ii) (iii)

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in ... English (Name of the language) ;

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

† I further declare that I am a member of the ... Schedule **caste/tribe which is a scheduled **caste/tribe of the State of ... Orissa in relation to ... X (Area) in that State.

I also declare that I have not been, and shall not be, nominated as a candidate at the present ** general election/~~the bye-elections~~ being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date 4.4.2009

Ashok Das
(Signature of Candidate)

*Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

**Score out the words not applicable

†Score out this paragraph, if not applicable

@Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N. B. :- A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A

(To be filled by the candidate)

Whether the candidate—

(i) has been convicted—

(a) of any offence (s) under sub-section (1) ; or

(b) for contravention of any law specified in sub-section (2),
of section 8 of the Representation of the People Act,
1951 (43 of 1951) ; or

(ii) has been convicted for any other offence (s) for which he has
been sentenced to imprisonment for two years or more.

Yes/No ✓

If the answer is "Yes", the candidate shall furnish the following information :-

- (i) Case / First Information Report No./ Nos..... *N.A.*.....
- (ii) Police-station (s)..... *N.A.*..... District (s)..... *N.A.*..... State(s)..... *N.A.*
- (iii) Section (s) of the concerned Act (s) and brief description of the offence (s) for which he has been convicted..... *N.A.*.....
- (iv) Date (s) of conviction (s)..... *N.A.*.....
- (v) Court (s) which convicted the candidate..... *N.A.*.....
- (vi) Punishment (s) imposed [indicate period of imprisonment(s) and/or quantum of fine (s)]..... *N.A.*.....
- (vii) Date (s) of release from prison..... *N.A.*.....

(viii) Was/were any appeal (s) / revision (s) filed against above conviction (s) N.A. Yes / No.

(ix) Date and particulars of appeal (s) / application (s) for revision filed N.A.

(x) Name of the court (s) before which the appeal (s) / application (s) for revision filed N.A.

(xi) Whether the said appeal (s) / application (s) for revision has / have been disposed of or is / are pending N.A.

(xii) If the said appeal (s) / application (s) for revision has / have been disposed of-

(a) Date (s) of disposal N.A.

(b) Nature of order (s) passed N.A.

Place : Jajpur

Date : 4.4.2009

Ashok Das

(Signature of the candidate)

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 23

This nomination was delivered to me at my office at 12.20 (hour) on
..... 4.4.09 (date) by the *candidate/proposer.

Date 4.4.09

Collector, Jaipur &
Returning Officer,
8 - Jaipur (S.C.) 4/4/09

*Score out the word not applicable.

Parliamentary Constituency

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination paper

I have examined this nomination paper in accordance with Section 36 of the Representation of the People Act, 1951 and decide as follows :-

Date

Returning Officer



30611-30597 ORISSA

06AA F675661

(See Rule-4-A)

Affidavit to be furnished by the candidate before the Returning Officer for election to Lok Sabha from 8 - Jajpur (S.C.) Parliamentary Constituency.

I, Asok Das, son of Late Santanu Das, aged 51 years, resident of Vill-Barahata, P.S. Jajpur, Dist. Jajpur, candidate at the above election, do hereby solemnly affirm and state on oath as under :-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has /have been framed by the Court(s) of competent jurisdiction.

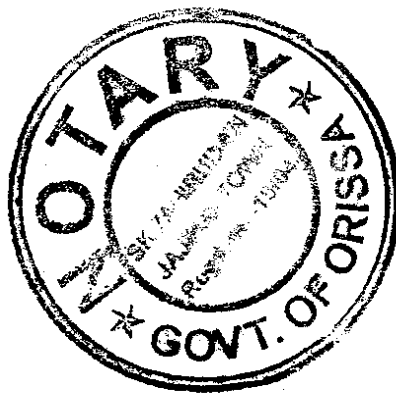
If the deponent is accused of any such offence(s) he shall furnish the following information :- **N.A.**

- | | |
|---|-------------|
| (i) Case/First Information Report No./Nos - | N.A. |
| (ii) Police-Station(s). N.A. District(s) N.A. State(s) N.A. | N.A. |
| (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged - | N.A. |
| (iv) Court(s) which framed the charge(s) - | N.A. |
| (v) Date(s) on which the charge(s) was/were framed - | N.A. |
| (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction - | N.A. |

4/4/09.

4/4/09
S.K. ZAHIRUDDIN
NOTARY, JAJPUR T.M.W.
Contd.P.2.

Asok Das



- 2 -

2. I have not been convicted of an offence(s) other than any offence(s) referred to in sub-section(1) or sub-section (2) or covered in sub-section(3) of Section 8 of the Representation of the People Act, 1951(43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :-

- | | |
|---|------|
| (i) Case/First Information Report No./Nos- | N.A. |
| (ii) Court(s) which punished - | N.A. |
| (iii) Police Station(s) N.A. District(s) N.A. State(s) | N.A. |
| (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged - | N.A. |
| (v) Date(s) on which the sentence(s) was/were pronounced - | N.A. |
| (vi) Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdiction - | N.A. |

Place - Jajpur,


Date - 04.04.2009

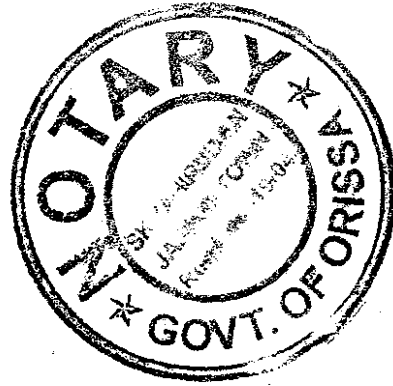
Ashra Das

Signature of Deponent.

Contd.P.3.


4/4/09.


4/4/09
S.K. ZAHIRUDDIN
NOTARY, JAIPUR TOWN



- 3 -

VERIFICATION


I, the above named deponent, do hereby verify and declare that, the content of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Jaipur, this 4th day of April, 2009.

Ashok Das

Signature of Deponent.

The executants Solemnly declared &
Sign & Signed in Presence being
Identified by Sri A. K. Das
Advocate Jaipur Town.


4/4/09
S.K. ZAHIRUDDIN
NOTARY, JAIPUR TOWN

Identified by me,



Advocate,
Jaipur,
Dt. 04.04.09

NOTE :- The columns in this Form which are not applicable to the deponent may be struck off.



07AA 637199

Annexure - I

**Affidavit to be furnished by candidate along with nomination paper
Before the Returning Officer
For election to LOKSABHA (name of the House)
From 8-JAJPUR, LOKSABHA S.C. Constituency
(name of the constituency)**

Ashok Das

I, Sri Ashok Das, son of Late Santanu Das, aged 51 years, resident of At/P.O - Barahatta, Jajpur candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(Strike out whichever is not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court : Not Applicable
- (i) Section of the Act and description of the offence for which cognizance taken : Not Applicable.
- (ii) The Court which has taken cognizance : Not Applicable
- (iii) Case No. : Not Applicable.
- (iv) Date of order of the Court taking cognizance : Not Applicable
- (v) Details of appeal(s) / application(s) for revision, etc, if any, filled against above order taking cognizance : Not Applicable

[Signature]
4/4/09

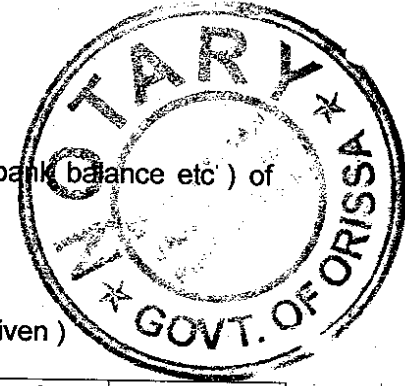
[Signature]
पाया 09

S.K. ZAHIRUDDIN
NOTARY, JAJPUR TOWN

I give herein below the details of the assets (immovable, movable, bank balance etc) of myself my spouse and dependents.

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)



| Sl. No. | Description | Self | Spouse(s) Name(s) Dr. Sephali Mallick | Dependent - 1 Gargi Das | Dependent - 2 Maitri Das | Dependent - 3 etc Name |
|---------|---|-------------------------------|---|----------------------------|-----------------------------|---------------------------|
| (i) | Cash | 20,000 | 25,000 | | | |
| (ii) | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | 77,944-53 | | | | |
| (iii) | Bonds, Debentures and Shares in Companies | - | - | - | - | - |
| (iv) | Other Financial instruments NSS, Postal savings, LIC, Policies, etc. | Rs.50,000/- Bajaj Alliance | 3.5 Lakh L.I.C. | - | - | - |
| (v) | Motor Vehicles (details of make etc) | Toyota Qualis - 2004 | Maruti Wagnor - 2006 | - | - | - |
| (vi) | Jewellery (give details of weight and value) | | Gold - 90 gm 1.26 Lakh Silver 20 gm Rs. 4000/- | - | - | - |
| (vi) | Other assets, such As values of claims / interests | - | - | - | - | - |

Ashok Das

Note - Value of Bonds / Shares/ Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of listed companies should be given.

Dependent here means a person substantially dependents on the income of the candidate.

S.K. ZAHIAUDDIN

S.K. ZAHIAUDDIN
NOTARY, JAIPUR, ORISSA

14/09



Details of immovable assets

[Note – properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| Sl. No. | Description | Self | Spouse(s) Name(s) Dr. Sephali Mallick | Dependent – 1 Gargi Das | Dependent – 2 Maitri Das | Dependent – 3 etc Name |
|---------|--|--|--|----------------------------|-----------------------------|---------------------------|
| (i) | Agricultural Land - Location(s) - Survey Number(s) - Extent (Total Measurement) - Current market value | - | - | - | - | - |
| (ii) | Non-agricultural Land - Location(s) - Survey Number(s) - Extent (Total Measurement) - Current market value | - | - | - | - | - |
| (iii) | Buildings (commercial and residential - Location(s) - Survey /door number(s) - Extent (Total Measurement) - Current market value | - | - | - | - | - |
| (iv) | Houses/Apartment etc. - Location(s) - Survey / door number(s) - Extent (Total Measurement) - Current market value | Joint Unit – 6 B- II - 44 1000sqft. 15 Lakhs Appex. | Banaja Apartment. | - | - | - |
| (v) | Others (such as interest in Property) | - | - | - | - | - |

Ashok D.

[Signature]
4/4/09.

[Signature]
4/4/09
S.K. ZAHIRUDDIN
NOTARY, JAIPUR TOWN



(3) I give herein below the details of my liabilities / overdues to public financial institutions and Government dues.

[Note - Please give separate details for each item]

| Sl No. | Description | Name and address of Bank/ Financial Institution(s) / Department(s) | Amount outstanding as on. 2-4-09. |
|------------|--|--|-----------------------------------|
| a(i) | Loans from Banks | Hudco, BBSR | |
| (ii) | Loans from financial institutions | HDFC - 54,500/- Hudco - 5,85,487/- | |
| (iii) | Government dues | - | - |
| | (a) dues to departments Dealing with Government accommodation | - | - |
| | (b) dues to Departments dealing with supply water. | - | - |
| | (c) dues to departments Dealing with supply of Electricity. | - | - |
| | (d) dues to departments Dealing with telephones. | - | - |
| | (e) dues to departments Dealing with Government Transport (including Aircrafts & Helicopters) | - | - |
| | (f) other dues, if any | - | - |
| (b) (i) | Income Tax including surcharge (Also indicate the assessment Year up to which Income Tax Return filed. Give also Permanent Account Number (PAN) | Return Filed : 2008-2009 PAN No. ACCPD0476H | - |
| (ii) | Wealth Tax (Also indicate the assessment year up to which Wealth Tax return filed) | - | - |
| (iii) | Sales Tax (only in case of proprietary business) | - | - |
| (iv) | Property Tax | - | - |

Ashok Das

[Signature]
4/4/09.

[Signature]
2/4/09
S.K. ZAHIRUDDIN
NOTARY, JAIPUR TOWN
4



J(4) My educational qualifications are as under :

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given)

| | | | | | |
|--------|----------------------------------|---|------------------|---|------|
| Matric | Unit – 1, Boys High School, BBSR | - | B.S.E, Orissa | - | 1974 |
| I.A. | Rajdhani College, BBSR | - | Utkal University | - | 1976 |
| B.A. | Rajdhani College, BBSR | - | Utkal University | - | 1978 |
| M.A. | Ravenshaw College, Cuttack | - | Utkal University | - | 1981 |
| LL.B. | Utkal University, Vani Vihar | - | Utkal University | - | 1985 |

Ashok Das

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Jaipur this the 4th April day of 2009

[Signature]
4/4/09

Ashok Das
DEPONENT

The executants solemnly declared & Sign & Signed in presence being identified by Sri A.K. Patra Advocate Jaipur Town

[Signature]
4/4/09
S.K. ZAHRAUDDIN
NOTARY, JAIPUR TOWN